"Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head over all." 1 Chronicles 29; 11





14 November 2023 19.00 – 21.00 St. Martins URC, Saltdean

Led by Rev. Andy Twilley
Training & Development Officer Southern Synod

How can we deepen our relationships with one another? The concept of FELLOWSHIP is central to being part of the Church, but what is "authentic fellowship" and how can we deepen it in our life together?

Andy will be helping us explore this important topic. So please join us for what is sure to be an enjoyable and informative afternoon, one which could transform our relating together as members of God's family.

Interested? To book your place, contact

Andy Twilley

 $\underline{training@urcsouthern.org.uk}$

Everyone Welcome!





An evening on ZOOM to find out what it means to become a...

Minister of Word & Sacrament Church Related Community Worker Local Church Leader Lay Preacher

With input from a range of speakers, this will be an exciting opportunity to hear insights from those who are engaged in these ministries, to ask your questions, and most importantly, to "Explore YOUR call".

To find out more, or to book a place, contact Andy Twilley training@urcsouthern.org.uk





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Horsham URC... celebrate the commissioning of Rev David Pitkeathly and Rev Anne Lewitt... an exciting partnership and new shape of ministry.





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2024





PLEASE NOTE: Items for the next issue of "Mission & Vision" need to be sent to **Andy** by **17 November.**

A copy of this news sheet can be found & downloaded from the Synod website southernsynodurc.org.uk



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2024



Would you be interested in being part of a Stepwise group: "Faith Filled Life"?

Contact Andy Twilley to find out more:

training@urcsouthern.org.uk

Church in



SECRETARY FOR MINISTRIES

Being called is fundamental to any understanding of discipleship. The Bible says much about the variety of tasks to which people may be called, perhaps most notably in Paul's use of the image of the body (1 Corinthians 12). The 'call' is primarily the call of God but may be heard and interpreted in various

ways. If we look at our church as a community of disciples, then we need to consider how we are called and what call may require of us.

In the United Reformed Church, ministry is primarily that which is of the whole people of God. Christians are 'called' into the Church where they naturally offer their service. Think of your baptismal/membership promises: 'Do you promise, in dependence on God's grace, to be faithful in private and public worship, to live in the fellowship of the Church and to share in its work, and to give and serve, as God enables you, for the advancement of his kingdom throughout the world?' As such, Christians are 'called' to live for Christ. This means working in whatever sphere you might find yourselves as if you are working for Christ. This is sometimes considered to be 'vocation'. People called in this way are called to enable the ministry of the whole people of God.

However, within the whole people of God "the Lord Jesus Christ gives particular gifts for particular ministries and calls some of his servants to exercise them in offices duly recognised within his Church". Here we see that a sense of personal, inward call alone known only to God is not the measure by which the Church acknowledges call, but also by the particular gifts individuals bring. This is done in the spirit of discernment.

God calls and we work out our vocation. For some that will be through the more formal ministries of the church, Minister of Word and Sacraments, Church Related Community Workers, Elders, Assembly Accredited Lay Preachers... to name but a few. God calls and we respond by working out our vocation which, at points, may be tested by others through the spirit of discernment. My role as Secretary for Ministries is to help you listen for God's call. If you would like to know more, contact me, I would love to hear your story.

Rev Nicola Furley-Smith



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